


FENCERS CLUB

EST. 1883

Fencers Club is a 501(c)(3) non-profit organization dedicated to promoting excellence through the sport of fencing. We actively support a culture of sharing by performing community services that extend beyond fencing.

2013 FC Viewbook Page Instructions:

We can accept any file format and the best way to submit your page is as an email attachment to info@fencersclub.org. You may also send it by mail or drop it off at the club. Please see page 2 for donation information. The deadline for your page submission is **5/10/2013**. Thank you!

<p>FULL PAGE (8.5" x 11")</p> <p>Some ways to use the page:</p> <ul style="list-style-type: none">• Celebrate school acceptances• Honor your coach• Share family photos• Stay in touch with the FC community• Publish your creative writing and artwork• Make an announcement <p>Keep in mind that we have over 535 active members and about 500 friends, all of whom will be interested in reading this book.</p> <p>Please note that Fencers Club has the right to reject any material we deem inappropriate for this publication.</p>	<p>HALF PAGE (8.5" x 5.5")</p>
<p>QUARTER PAGE (4.25" x 5.5")</p>	<p>Take out a page in the Fencers Club Viewbook and support Fencers Club's mission.</p> <p>Donation Amount: \$1000 for full page, \$750 for 1/2 page, 500 for 1/4 page</p> <p>----- EXAMPLE PAGE:</p>  <p>Thank you for a wonderful summer! Friends forever. Let's stay in touch.</p> <p>----- Fencers Club is a 501(c)(3) non-profit organization. Contributions to Fencers Club are tax deductible to the extent permitted by law.</p>

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EVENT DONATION FORM

NAME _____

ADDRESS _____

TEL _____ EMAIL _____

HOW DO YOU WANT YOUR NAME LISTED ON THE DONOR PAGE? _____

_____ DO NOT LIST MY NAME _____

DONATION: (You may also donate online by clicking [HERE](#). In the “dedication” portion, please specify whether you will be submitting your artwork to info@fencersclub.org or if you would like us to develop your page.)

DONATION AMOUNT _____ CHECK ENCLOSED _____

CHARGE TO CC # _____ EXP _____

SIGNATURE _____ BILLING ZIP _____

TAKE OUT A VIEWBOOK PAGE:

PLEASE CHECK ALL THAT APPLY:

FULL PAGE \$1000 _____

HALF PAGE \$750 _____

QUARTER PAGE \$500 _____

PLEASE CHECK:

WILL SUBMIT PAGE BY **5/10/2013** _____

MAKE MY PAGE & EMAIL FOR APPROVAL _____

DON'T WANT A PAGE _____

DEDICATION: _____

If you would like to make a gift of stock, please call the office for more information.



**COMMUNITY OLYMPIC
DEVELOPMENT PROGRAM**
FENCERS CLUB

229 W 28TH ST, 2ND FL | NEW YORK, NY 10001 | T: 212.807.6947 | F: 212.807.6944

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